

**W A R R A N T  
SPECIAL TOWN MEETING**

**TOWN OF WILLIAMSTOWN  
COMMONWEALTH OF MASSACHUSETTS**

Berkshire, ss:

To either of the Constables of the Town of Williamstown or any other such designated person in the County of Berkshire.

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Williamstown qualified to vote in elections and Town affairs to meet at Mount Greylock Regional High School, 1781 Cold Spring Road in said Williamstown.

On WEDNESDAY THE 24TH DAY APRIL 2013 AT 7:30 O’CLOCK P.M. for the following purpose:

**Article 1. Approval of Carmelite Fields Conservation Restriction**

To see if the Town will vote under the provisions of G.L. c. 184, §32 to approve of the Conservation Restriction to be granted by Linda H. White, Peter D. Shanley, Mary Anne C. Shanley, and Thomas W. Morgan to the Williamstown Rural Lands Foundation, Inc., on a parcel of land on Oblong Road containing 39.43 acres, more or less, and known as The Carmelite Fields; or take any other action relative thereto.

**The Board of Selectmen recommends the adoption of this article by a vote of 4-0.**

**Article 2. Transfer of Portion of Lowry Property**

To see if the Town will vote to transfer the care, custody and control of a portion of the Lowry property, which property was acquired in 1956 by the Town for school purposes by deed of Floyd P. Lowry recorded with the Berkshire North District Registry of Deeds in Book 521, Page 79 and transferred to the Conservation Commission for conservation purposes by the vote taken under Article 25 of the 1987 Annual Town Meeting, and which portion to be transferred contains 10.5 acres, more or less, of the 30.5 acres, more or less, and is approximately shown on a plan entitled “Conceptual Site Design Lowry Property” on file with the Town Clerk, said transfer to be from the Conservation Commission to the Board of Selectmen for affordable housing purposes; and, further, to

authorize the Board of Selectmen to convey or lease, for a term of up to ninety-nine (99) years, all or a portion of said property for affordable housing purposes, on such terms and conditions, and for such consideration, which may be nominal consideration, as the Board of Selectmen deems appropriate, and authorize the Selectmen to accept, on behalf of the Town, an affordable housing restriction on said property; and further to see if the Town will vote to require that the Town, acting by its Conservation Commission, shall hereafter hold, administer and maintain the remaining 20 acres, more or less, in perpetuity, for all purposes included in G.L. ch. 40 Section 8C, and to grant to a qualified holder with respect to such parcel of land, a conservation restriction as defined in MGL c 184, sections 31-33; and to execute any instruments and to take any other action necessary to carry out the purposes of this vote; or take any other action in relation thereto.

**The Board of Selectmen recommends the adoption of this article by a vote of 4-0.**

**Article 3.**

To see if the Town will vote to require that the Town, acting by its Conservation Commission, shall hereafter hold, administer and maintain the following described Town-owned lands, in perpetuity, for all purposes included in G.L. ch. 40 Section 8C, and to grant to a qualified holder with respect to each such parcel of land, a conservation restriction as defined in MGL c 184, sections 31-33: the Lowry Property, so-called, conveyed to the Inhabitants of the Town of Williamstown by deed recorded at the Berkshire Northern District Registry of Deeds, in Book 521, Page 79; and the Burbank Property, so-called, owned by the Inhabitants of the Town of Williamstown and registered and recorded in Land Court Records April 17, 1961: Doc #2276 Ctf #783 and shown as lots 1, 2, 3, and 4 on a plan drawn by G.E. Ainsworth, Surveyor, dated April 1954, as modified and approved by the Land Court; and to execute any instruments and to take any other action necessary to carry out the purposes of this vote; or take any other action in relation thereto.

**The Board of Selectmen does not recommends the adoption of this article.**

Hereof fail not and make return of this Warrant, with your doings to the Town Clerk on or before the time set for holding said meeting.

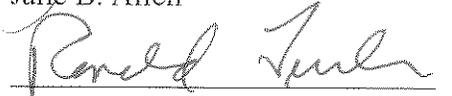
\_\_\_\_\_  
David A. Rempell, Chairman



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Thomas Sheldon



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Jane B. Allen



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Ronald Turbin

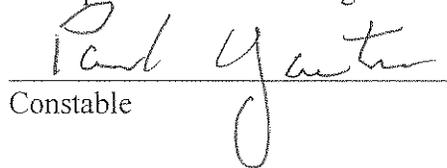


\_\_\_\_\_  
Tom Costley.

\_\_\_\_\_  
Williamstown Board of Selectmen

Berkshire, ss:

I hereby certify that I have posted attested copies of the above Warrant in four public places in the Town of Williamstown and the Post Office, at least fourteen days before said Special Town Meeting.

  
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Constable

3-26-13  
Date